

2-10664

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That THOMAS LANKFORD

LEILA LANKFORD

grantor (s)

of said County and State, in consideration of the sum of \$100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of

ON THE NORTH SAN COOK ON THE EAST GRUMBLES PROPERTY ON THE SOUTH EAST ON THE WEST AVICEDALE RD ON THE NORTH SAN COOK

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do(s) hereunto set THEIR hand (s) and seal (s)

this 24 day of Nov 1948.

Signed, sealed and delivered in the presence of:

P-B. Fincher Mrs P F Garren

Thomas Lankford (SEAL) Leila Lankford (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ss.

Personally appeared before me P-B FINCHER and made oath that NE saw the within named THOMAS LANKFORD LEILA LANKFORD sign, seal, and as THEIR act and deed deliver the within written instrument, and that NE with Mrs P F Garren witnessed the execution thereof.

Sworn to be re me this 21<sup>st</sup> day of December A. D. 1948 P-B Fincher (SEAL) (Seal) William J. Marshall Notary Public